

## APPENDIX -IX

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	CAMPUS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530011
3	SCHOOL CODE (IF APPLICABLE)	81015
4	COMPLETE ADDRESS WITH PIN CODE	G.B.PANT UNIVERSITY, PANT NAGAR DISTT. U. S. NAGAR, UTTARAKHAND - 263145
5	PRINCIPAL NAME	Bhuwan Chandra Pathak
6	PRINCIPAL QUALIFICATION	Ph. D., M.A., Sanskrit, B.Ed.
7	SCHOOL EMAIL ID	campusschoolpantnagar@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	05944233530

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.campusschoolpantnagar.edu.in/docs/Affiliational_Letter.pdf">http://www.campusschoolpantnagar.edu.in/docs/Affiliational_Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.campusschoolpantnagar.edu.in/docs/Trust_Certificate.pdf">http://www.campusschoolpantnagar.edu.in/docs/Trust_Certificate.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.campusschoolpantnagar.edu.in/docs/NOC.pdf">http://www.campusschoolpantnagar.edu.in/docs/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.campusschoolpantnagar.edu.in/docs/Recognition_Certificate.pdf">http://www.campusschoolpantnagar.edu.in/docs/Recognition_Certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.campusschoolpantnagar.edu.in/docs/Building_Certificate.pdf">http://www.campusschoolpantnagar.edu.in/docs/Building_Certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://www.campusschoolpantnagar.edu.in/docs/Fire_Certificate.pdf">http://www.campusschoolpantnagar.edu.in/docs/Fire_Certificate.pdf</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="http://www.campusschoolpantnagar.edu.in/docs/DEO_Certificate.pdf">http://www.campusschoolpantnagar.edu.in/docs/DEO_Certificate.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.campusschoolpantnagar.edu.in/docs/Water_Health_Certificate.pdf">http://www.campusschoolpantnagar.edu.in/docs/Water_Health_Certificate.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.campusschoolpantnagar.edu.in/docs/Fee_Structure.pdf">http://www.campusschoolpantnagar.edu.in/docs/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.campusschoolpantnagar.edu.in/docs/Academic_Calender.pdf">http://www.campusschoolpantnagar.edu.in/docs/Academic_Calender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.campusschoolpantnagar.edu.in/docs/List_CSMC.pdf">http://www.campusschoolpantnagar.edu.in/docs/List_CSMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.campusschoolpantnagar.edu.in/docs/Link_PTA.pdf">http://www.campusschoolpantnagar.edu.in/docs/Link_PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://www.campusschoolpantnagar.edu.in/docs/Link_Three_year_Result.pdf">http://www.campusschoolpantnagar.edu.in/docs/Link_Three_year_Result.pdf</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	Bhuwan Chandra Pathak
2	TOTAL NO. OF TEACHERS	44
	PGT	10
	TGT	11
	PRT	23
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs. Pranjal P. Rana
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Mrs. Rashmi Verma

## RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	129	128	99.22	Good Result

## RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	149	143	95.97	Good Result

## E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	12140
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	57 & 50
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 115
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/GZ9Tiqqubck">https://youtu.be/GZ9Tiqqubck</a>